**References**

Alrenga, P. (2005): ‘A Sentential Subject Asymmetry in English and its Implications for

 Complement Selection’. *Syntax* 8, 175–207.

Aloni, M. (2007): 'Free Choice, Modals, and Imperatives'. *Natural Language Semantics* 15,

 65-94.

Arsenijevic, B. (2009): ‘Clausal Complementization as Relativization’. *Lingua* 119.1.

 39-50.

Asher, N. (1993): *Reference to Abstract Objects*. Kluwer Academic Publishers, Dordrecht.

Austin, (1962): *How to do Things with Words?.* Harvard UP, Cambridge, MA.

Austin, J. L. (1979): ‘Unfair to Facts’. In Austin: *Philosophical Papers*. Oxford University

 Press, New York

Bach, K. (1997): ‘Do Belief Reports Report Beliefs?’. *Pacific Philosophical Quarterly* 78:

 215– 241.

Barwise, J. and J. Perry (1983): Situations and Attitudes. Cambridge MA: MIT Press.

Boghossian, P. (2003): ‘The Normativity of Content’. *Philosophical Issues* 13, 31-45.

------------------ (2010): ‘Our Grasp of the Concept of Truth: Reflections on Künne’.

 *Dialectica.*64, 553-563.

Bondarenko, T. (2021a): The dual life of embedded CPs: Evidence from Russian ˇcto-

 clauses’. *Proceedings of SALT* 31: 304–323, 2021

------------------ (2021b): ‘How Do We Explain That CPs Have Two Readings with Some

 Verbs of Speech?’ In *Proceedings of the 39th West Coast Conference on Formal*

 *Linguistics* (WCCFL 39)

Braun, David (2015): ‘Desiring, Desires, and Desire Ascriptions’. *Philosophical Studies* 172.

Bronzo, S. (2020): ‘Actions, Products, and Truth Bearers: A Critique of Twardowskian

 Accounts’. *Canadian Journal of Philosophy* 50, 297-312.

Carlson, G. (1977): ‘A Unified Analysis of the English Bare Plural’. *Linguistics and*

 *Philosophy* 1, 413-457. ,

Cappelen, H. / E. Lepore (2007): *Language Turned into itself*. Oxford UP, Oxford.

Cattell, R. (1978): ‘On the Source of Interrogative Adverbs’ *Language* 54, 61-77.

Cinque, G. (2008): ‘Two Types of Non-Restrictive Relative Clauses’. In O. Bonami / P.

 Cabredo Hofherr (eds). *Syntax and Semantics* 7. 99–137

Clark, H. and R. Gerrig (1990): ‘Quotations as Demonstrations’, *Language* 66(4), 764–805.

Cresswell, M. J. (1986): ‘Why Object Exists, but Events Occur’. *Studia Logica* 45, 371-375.

Crimins, M. and J. Perry (1989): ‘The Prince and the Phone Booth: Reporting Puzzling

 Beliefs’. *Journal of Philosophy* 86, 685-711

Davis, W. (2020): ‘Propositions and Attitudinal Objects’. *Theoretical Linguistics* 46(3–4),

 219–240

------------ (2021): ‘Propositions as Structured Cognitive Event‐Types’. *Philosophy and*

 *Phenomenological* *Research* 102 (3):665-692.

De Cuba, C. (2017): ‘Noun Complement Clauses as Referential Modifiers’. *Glossa* 2.1. 1-46.

Devitt, M. (1994): *Coming to Our Senses*. Cambridge UP, Cambridge.

------------- (2013): ‘The Myth of the Problematic De Se’. In N. Feit and S. Capone (eds.):

 *Attitudes de Se: Linguistics, Epistemologie, Metaphysics*. CSLI Publications, Stanford,

 133-162.

Davidson, D. (1967): 'The Logical Form of Action Sentences'. In N. Rescher (ed.): *The Logic*

 *of Decision and Action*. Pittsburgh University Press, Pittsburgh, 81–95. Reprinted in D.

 Davidson: *Essays on Actions and Events,* Oxford UP, Oxford, 1980.

---------------- (1968): ‘On saying that’, in *Inquiries Into Truth and Interpretation*, Oxford

 UP, Oxford, 93–108.

---------------- (1979): ‘Quotation’, D. Davidson: *Inquiries into Truth and Interpretation*,

 Oxford University Press, Oxford, 79–92. Originally in *Theory and Decision*, 11, 27–40.

Elliott, P. (2017): *Elements of Clausal Embedding*. Ph D. Dissertation University College,

 London.

Fara Graff, D. (2013): ‘Specifying Desires’. *Noûs* 47(2), 250-272.

Fine, K. (2017): ‘Truthmaker Semantics’. In B. Hale / C Wright (eds.): *Blackwell*

 *Philosophy of Language Handbook*. Blackwell, New York.

Fine, K. (1982): First-order modal theories III — facts. Synthese 53 (1):43-122 (1982)

--------- (1994): ‘Essence and Modality’. *Philosophical Perspectives* 8, 1-16.

--------- (1995): The Logic of Essence’. *Journal of Philosophical Logic* 24.3. 241-273.

--------- (2014): ‘Truth-Maker Semantics for Intuitionistic Logic’. *Journal of*

 *Philosophical Logic* 43. 2-3, 549-577.

--------- (2015): ‘Angellic Content’. *Journal of Philosophical Logic*. 1–28.

---------- (2017a): ‘Truthmaker Semantics’. In B. Hale et al. (eds.): *A Companion to the*

 *Philosophy of Language* V, Oxford: Wiley-Blackwell, 556–577.

---------- (2017b): ‘A Theory of Truthmaker Content I: Conjunction, Disjunction, and

 Negation’. Journal of Philosophical Logic 46, 625-674.

----------- (2017c):’A Theory of Truthmaker Content II: Subject Matter, Common Content,

 Remainder, and Ground’. Journal of Philosophical Logic 46, 675-702.

---------- (2017d): ‘Naïve Metaphysics’, *Philosophical Issues* (vol. 27), ed. by J. Schaefer.

---------- (2018a): ‘Compliance and command I’. *Review of Symbolic Logic* 11, 609–633.

---------- (2018b): ‘Compliance and command II”. *Review of Symbolic Logic* 11, 634–664.

Von Fintel, K. and S. Iatridou (2017): ‘A Modest Proposal for the Meaning of Imperatives’.

 Ana Arregui /Marisa Rivero / Andrés Pablo Salanova (eds.), *Modality Across Syntactic*

 *Categories*, 288-319. Oxford University Press, Oxford.

Frege, G. (1918/9): ‘Thoughts’. In *Collected Papers on Mathematics, Logic, and Philosophy*,

 ed. by B. McGuinness. Blackwell, Oxford, 1984, 351-372.

Geach, P. (1970): ‘Quotation and Quantification’, in P. Geach: *Logic Matters*, Blackwell,

 Oxford.

Gibbard, A. (2003): ‘Thoughts and Norms’, *Philosophical Issues*13, 83–98.

-------------- (2005): ‘Truth and Correct Belief’, *Philosophical Issues* 15, 338–350.

-------------- (2012): *Meaning and Normativity*, Oxford University Press, Oxford.

Ginzburg, J. and R. Cooper (2014): ‘Quotation via Dialogical Interaction’. *Journal of Logic,*

 *Language, and Information* 3.23, 287—311.

Giorgi, A. (2016): ‘Integrated Parentheticals in Quotations and Free indirect Discourse’. In A.

 Capone et al. (eds.): *Indirect Discourse and Pragmatics*. Springer, Amsterdam. 471-488.

Glüer, K. and A. Wikforss (2009): ‘Against Content Normativity’. *Mind* 118, 31-70.

Goldmann, A. (1970): *A Theory of Human Action*. Princeton UP, Princeton

Goodall, G. (1987): *Parallel Structures in Syntax*. Cambridge UP, Cambridge.

Green, M. (2014): ‘Speech Acts’. *Stanford Encyclopedia of Philosophy*. Online.

Grimshaw, J. (1979): ‘Complement Selection and the Lexicon’. *Linguistic Inquiry* 10 (2),

 279- 326

---------------- (2015): ‘The Light Verbs *Say* and Say’. In Toiven (ed.): *Structures in the Mind*,

 MIT Press, Cambridge (Mass.).

Grover, D. L., J. L. Camp, and N. D. Belnap (1975): ‘A Prosentential Theory of Truth’.

 *Philosophical Studies* 27, 73-125.

Haegeman, L. and B. Ürögdi ( 2010): ‘Referential CPs and DPs: an Operator Movement

 Account’. *Theoretical Linguistics* 36 (2/3), 111--152.

Hale, K. and S. J. Kayser (2002): *Prolegomenon to a Theory of Argument Structure*.

 MIT Press, Cambridge (UMass.).

Hankamer, J. and L. Mikkelsen (2021): ‘CP complements to D’. *Linguistic Inquiry* 52.

 473–517

Hanks, P. W. (2011): ‘Propositions as Types’. Mind 120, 11-52.

--------------- (20018): Propositional Content. Oxford UP, New York.

Haquard, V. (2010): 'On the Event Relativity of Modal auxiliaries'. *Natural Language*

 *Semantics* 18(1), 79-114.

Harves, S. and R. Kayne (2012): ‘Having ‘Need’ and Needing ‘Have’, *Linguistic Inquiry* 43,

 120-32.

Higginbotham, James (1983): ‘The Logic of Perceptual Reports: An Extensional Alternative

 to Situation Semantics’. *The Journal of Philosophy* 80. 100

Hintikka, J. (1962): *Knowledge and Belief: An Introduction to the Logic of the Two*

 *Notions*. Cornell University Press, Ithaca, NY.

Horwich, P. (1990): *Truth*. Blackwell, Oxford.

Ingarden R. (1931): *Das Literarische Kunstwerk*. Niemeyer, Halle. (’The Literary Work of

 Art’)

Irmak, N. (2020): ‘The Problem of Creation and Abstract Artifacts’. Synthese, online

 first.

Jago, M. (to appear): ‘From Nature to Grounding’. In Ricki Bliss /Graham Priest

 (eds.): *Fundamentality*.

Jarvis, B. W. (2012): ‘Norms of Intentionality: Norms that don't Guide’. *Philosophical*

 *Studies* 157, 1–25.

Krapova, I. and Guglielmo C. (2016): ‘On Noun-Clausal Complements and their Non-

 Unitary Nature’. *Annali di Ca Foscari* vol. 50.

Hacker, P.M.S. (1982): ‘Events, Ontology, and Grammar’. *Philosophy* 57, 477-486.

Kastner, I. (2015): ‘Factivity Mirrors Interpretation: The Selectional Requirements of

 Presuppositional Verbs’. *Lingua* 164, 156-188

Kamp H. (1973): 'Free Choice Permission', *Proceedings of the Aristotelian Society* 74, 57-74.

Kaufmann, M. S. (2012): Interpreting Imperatives. *Studies in Linguistics and Philosophy*,

 Springer, New York.

Kayne, R. (2008): ‘Antisymmetry and the Lexicon’. *Linguistic Variation.* 8, 1-31.

----------- (2010): ‘Why isn’t This a Complementizer?’. In Richard Kayne:

 *Comparisons and Contrasts*. Oxford University Press, Oxford. 190-227.

Kiparsky P. and C. Kiparsky. 1970. ‘Fact’. In *Progress in Linguistics*, M. Bierwisch and K. E.

 Heidolph ed, 143–73. The Hague: Mouton

Koster, J. (1978): ‘Why Subject Sentences Don’t Exist’. In J. S. Kayser (ed.): *Recent*

 *Transformational Studies in European Languages*, MIT Press, Cambridge, MA, 53-64.

Kratzer, A. (1977): 'What "must" and "can" must and can mean', *Linguistics and Philosophy*

 1, 337–55.

--------------- (2002): ‘Facts: Particulars or Information Units’. *Linguistics and Philosophy*

 25, 655–670.

-------------- (2014): ‘Situations in Natural Language Semantics’. In E. Zalta (ed.): The

 *Stanford Encyclopedia of Philosophy*.

Krifka, M. (to appear): ‘Layers of Assertive Clauses: Propositions, Judgments, Acts’. In J.

 Hartmann and A. Woellstein (eds.): *Propositional Argumente im Sprachvergleich:*

 *Theoretical and Empirical Issues*. Gunter Narr Verlag.

Künne, W. (2003): *Conceptions of Truth*. Clarendon Press, Oxford.

Lemmon, E. J. (1962a): ‘On Sentences Verifiable by Their Use’.  *Analysis* 22, 86–89.

----------------- (1962b): ‘Moral Dilemmas’. *Philosophical Review* 71, 139–158.

Löf, P. M. (1987): ‘Truth of a Proposition, Evidence of a Judgment, Validity of a Proof’.

 *Synthese* 73, 407-420.

Machery, E. (2016): ‘De-Freuding Implicit Attitudes’. In M. Braunstein / J. Saul (eds):

 *Implicit Bias and Philosophy*. Oxford University Press, Oxford, 104-129.

--------------- (2017): ‘Do Indirect Measures of Biases Measure Traits or Situations?’,

 *Psychological Inquiry* 28.4, 288-291.

Maienborn, C. (2007) ‘On Davidsonian and Kimian States’. In I. Comorovski and K. von

 Heusinger (eds.): *Existence: Semantics and Syntax*, Springer, Dordrecht, 107–130.

------------------ (2020). ‘Events and States’. In R. Truswell (ed.): *Handbook of Event*

 *Structure.* Oxford University Press, Oxford.

Major, T. and Torrence, H. (to appear). “Say”-chains, not “say”-complementation.

 *Proceedings of WCCFL*38. UBC, BC.

Major, T. (2021): *On the nature of "say" complementation*. PhD Thesis, UCLA.

Maienborn, C. (2020). Events and States’. In R. Truswell (ed.): *Handbook of Event*

 *Structure .* Oxford University Press, Oxford.

Matushansky, O. (2008): ‘On the Linguistic Complexity of Proper Names’. *Linguistics and*

 *Philosophy* 21, 573-627.

Maier, E. (2014a): ‘[Pure Quotation](https://db.tt/JhuE08ZP)’. *Philosophy Compass.* 9(9). 615-630.

----------- (2014b): ‘Mixed Quotation: The grammar of apparently transparent opacity’.

 *Semantics & Pragmatics.*7(7), 1-67.

Moltmann, F. (1992): *Coordination and Comparatives*. MIT dissertation, Cambridge (Mass.).

----------------- (2003a): ‘Propositional Attitudes without Propositions. Synthese

----------------- (2003b): 'Nominalizing Quantifiers'. *Journal of Philosophical Logic*.35.5.,

 445-481.

---------------- (2013a): *Abstract Objects and the Semantics of Natural Language*. Oxford UP,

 Oxford.

---------------- (2013b): 'On the Distinction between Abstract States, Concrete States, and

 Tropes'. In A. Mari / C. Beyssade / Del Prete, F. (eds): *Genericity*. Oxford University

 Press, Oxford, 292-311.

--------------- (2014): ‘Propositions, Attitudinal Objects, and the Distinction between

 Actions and Products’. *Canadian Journal of Philosophy* 43 (5-6), 679-701.

--------------- (2015a): ‘Truth Predicates in Natural Language’. In D. Achourioti et al. (eds.):

 *Unifying the Philosophy of Truth*. Synthese Library, Springer, Dordrecht, 57-83.

---------------- (2015b): ‘A Predicativist Semantics of Modals Based on Modal Objects’. T.

 Brochagen, F. Roloefson, N. Theiler (eds.): *Proceedings of the 15th Amsterdam*

 *Colloquium* ILLC, Amsterdam, online, 296-302.

---------------- (2015): ‘States vs Tropes. Commentary on Marcyn Morzicki: ‘Degrees as

 Kinds of States’. *Natural Language and Linguistic Theory* 33.3., special issue edited by

 B. Gehrke and E. Castroviejo Miró, 829-841.

---------------- (2017a): ‘Cognitive Products and the Semantics of Attitude Reports and

 Deontic Modals’. In Moltmann, F. / M. Textor (eds.) (2017): *Act-Based Conceptions of*

 *Propositions: Contemporary and Historical Contributions.* Oxford UP, Oxford, 254-290.

---------------- (2017b): ‘Levels of Linguistic Acts and the Semantics of Saying and

 Quoting’. In S.L. Tsohatzidis (ed.): *Interpreting Austin: Critical Essays*. Cambridge UP.------------------ (2017c): ‘Partial Content and Expressions of Part and Whole. Discussion of

 Stephen Yablo: *Aboutness*’. *Philosophical Studies*174(3), 2017, 797-808

----------------- (2017d): ‘Natural Language Ontology’. *Oxford Encyclopedia of Linguistics*

 Online

----------------- (2018a): 'An Object-Based Truthmaker Theory for Modals'. *Philosophical*

 *Issues* 28.1., 255-288.

----------------- (2018b): ‘Clauses as Semantic Predicates. Difficulties for Possible-Worlds

 Semantics’. In R. Bhatt, I.Frana, and P. Menendez-Benito (eds.): *Making Worlds*

 *Accessible. Festschrift for Angelika Kratzer*, University of Massachusetts at Amherst,

 online, 2018.

-------------- (2019): ‘Natural Language and Its Ontology’. In A. Goldman and B.

 McLaughlin (eds.): Metaphysics and Cognitive Science, Oxford University Press, Oxford.

-------------- (2020a):  'Truthmaker Semantics for Natural Language: Attitude Verbs, Modals

 and Intensional Transitive Verbs', *Theoretical Linguistics*46 (3-4), 159-200.

-------------- (2020b): ‘Natural Language Ontology’. In R. Bliss & J. Miller (eds.): *Routledge*

 *Handbook of Metametaphysics*, New York: Routledge, 325–338.

-------------- (2021): 'Truthmaker-Based Content: Syntactic, Semantic, and Ontological

 Contexts'.  *Theoretical Linguistics* 47 (1-2), 155-187, 2021

--------------- (2022): ‘Natural Language Ontology’. *The Stanford Encyclopedia of*

 *Philosophy.*

Moltmann, F. / M. Textor (eds.) (2017): *Act-Based Conceptions of Propositions:*

 *Contemporary and Historical Contributions.* Oxford UP, Oxford.

Moulton, K. (2009): *Natural Selection and the Syntax of Clausal Complements*. PhD

 Dissertation. University of Massachusetts, Amherst.

--------------- (2015): ‘CPs: Copies and compositionality’. *Linguistic Inquiry* 46, 305-342.

Mulligan, K. (2010): ‘The Truth Predicate vs the Truth Connective. On Taking Connectives

 Seriously’. *Dialectica* 64, 565-584.

Mulligan, K., P. Simons and B. Smith (1984): ‘Truthmakers’. *Philosophy and*

 *Phenomenological Research* 44, 287-321.

Munro, P. (1982): ‘On the Transitivity of the ‘Say’ Verbs’. *Syntax and Semantics* 15, 301-

 318.

McNamara, P. (2014): ‘Deontic Logic’. The Stanford Encyclopedia of Philosophy (Winter

 2014 Edition), Edward N. Zalta (ed.)

Ramsey, F. P. (1927): ‘Facts and Propositions’. *Aristotelian Society Supplement Volume* 7,

 153-170. Reprinted in D. H. Mellor (ed.): *F. P. Ramsey, Philosophical Papers*, Cambridge

 University Press, Cambridge 1990, 34-51.

Recanati, F. (2000): *Oratio Obliqua, Oratio Recta: An Essay on Metarepresentation*,

 MIT Press, Cambridge, MA.

Reichenbach, H. (1947): *Elements of Symbolic Logic*, Free Press, New York.

Pagin, P. and D. Westerstahl (2010): ‘Pure Quotation and General Compositionality’.

 *Linguistics and Philosophy* 33, 381-415.

Pawley, A. (2006): ‘Where have all the Verbs Gone? Remarks on the Organization of

 Languages with Small closed Verb Classes’. 11th *Biennial Rice University Linguistics*

 *Symposion*, 16-18 March 2006.

Pietroski, P. M. (2000) : ‘On Explaining That’. *Journal of Philosophy* 97 (12):655-662.

Polinsky, M. and L. Magyar (2020): ‘Headedness and the Lexicon: The Case of Verb-to-

 Noun Ratios’. *Languages 5*.9., 1-25.

Potts, C. (2007): ‘The Dimensions of Quotation’. C. Barker / P.I. Jacobson (eds.): *Direct*

 *Compositionality*. Oxford UP, Oxford, 405-431.

Portner, P. (2007): ‘Imperatives and Modals’. *Natural Language Semantics*

 15.1., 351–383.

Pranav, A. / V. Hacquard. 2013. ‘Epistemics and Attitudes’. *Semantics and Pragmatics*

Pustejovsky, J. (1995): *The Generative Lexicon*. MIT Press, Cambridge, MA.

Przyjemski, K. (2017): ‘Strong Epistemic Possibility and Evidentiality’. [*Topoi*](https://philpapers.org/asearch.pl?pub=1101) 36.1. 183-195.

Rizzi, L. (1997: ‘The Fine Structure of the Left Periphery. In L. Haegeman (ed): *Elements*

 *of Grammar.* Dordrecht: Kluwer. 289–330.

Reiland, I. (2019): ‘Predication and Two Concepts of Judgment". In *The Act and Object of*

 *Judgment*. Ed. B. Ball, C. Schuringa. Routledge, 217-234

Ross, A. (1941): ‘Imperatives and Logic’. Theoria 7, 53–71.

Saka, P. (1998): ‘Quotation and the Use-Mention Distinction’, *Mind* 107, 113-35.

Schiffer, S. (2003): *The Things we Mean*. Clarendon Press, Oxford.

Searle, J. (1968): ‘Austin on Locutionary and IllocutionaryActs’. *Philosophical Review* 77.4.,

 f the seciond405-424.

----------- (1969): *Speech Acts*. Cambridge UP, Cambridge.

----------- (1983): *Intentionality*. Cambridge UP, Cambridge.

Sheehan, M. and Hinzen, W. (2011): *Moving towards the Edge*. *Linguistic Analysis* 37 (3--4),

 405--458

Soames, S. (2010): *What is Meaning?.* Princeton UP, Princeton.

Stowell, T. (1981): Origins of Phrase Structure. MIT Dissertation, Cambridge, Mass.

Strawson, P. (1959): *Individuals. An Essay in Descriptive Metaphysics*. Methuen, London.

Strawson, P. (1950): ‘Truth’, *Proceedings of the Aristotelian Society*, reprinted in P.

 Strawson, P. *Logico-Linguistic Papers*, Methuen, London, 1971.

Thomasson, A. (1999): *Fiction and Metaphysics.* Cambridge: Cambridge UP.

Thomson, J. (2008): *Normativity*. Open Court, Chicago.

Twardowski, K. (1911): ‘Actions and Products. Some Remarks on the Borderline of

 Psychology, Grammar, and Logic’. In J. Brandl/J. Wolenski (eds.): *Kazimierz*

 *Twardowski. On Actions, Products, and Other Topics in the Philosophy*. Rodopi,

 Amsterdam and Atlanta, 1999, 103-132*.*

Ulrich, W. (1976): ‘An Alleged Ambiguity in the Nominalizations of Illocutionary Verbs’.

  *Philosophica* 18, 113-127.

De Vries, M. (2008): ‘The Representation of Language within Language: A Syntacto-

 Pragmatic Typology of Direct Speech’. *Studia Linguistica* 62, 39-77.

Washington, C. (1992): ‘The Identity Theory of Quotation’, *Journal of Philosophy* 89, 582–

 605.

von Wright, G. H. (1963): *Norm and Action. A Logical Inquiry*. Routledge and Kegan Paul,

 London

Wurmbrand, S. and M. Lohninger (2019): ‘An Implicational Universal in Complementation.

 Theoretical Insights and Empirical progress’. In J. M Hartmann and A. Wöllstein (eds.):

 *Propositional Arguments in Cross-linguistic Research: Theoretical and Empirical Issues*.

 Mouton de Gruyter, Berlin.

Yablo, S. (2015): *Aboutness*. MIT Press, Cambridge (Mass.).

Yanovich, I. (201): ‘’May’ under Verbs of Hoping: Evolution of the Modal System in the

 Complements of Hoping verbs in Early Modern English.’ In A. Arregui et al. (eds.):

 *Modality across Syntactic Categories*. Oxford UP, Oxford, 132-153.

Yalcin, S. (2007): ‘Epistemic Modals’. *Mind* 116, 983–1026.

Zavaleta, M. A. (2019): ‘Weak Speech Reports’. *Philosophical Studies* 176, 2139-2166.

Zeijlstra, H. (2007): ‘Modal Concord’. SALT 17.